UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000193927 MICHAEL FINEBERG PO Date: 03/01/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011228845 MERS PHONE: 1-888-679-6377



Doc#: 1609639044 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2016 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL FINEBERG AND BRENDA FINEBERG HUSBAND AND WIFE

to <u>WINTRUST MORTGAGE</u>, <u>A DIVISION OF 3ARRINGTON BANK AND TRUST CO., N.A.</u> dated <u>October 22, 2012</u> calling for the original principal sum of dollars (<u>\$137,500.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1230615062</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2621 W JARLATH ST, CHICAGO IL - 60645

Tax Parcel No. 10 25 426 012 0000

LOT 31 IN SALINGER AND COMPANYS KENILWORTH ROCKWELL ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE EAST 2/3 ACRES AND THE SOUTH 14 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 3 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>March</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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1000193927

MERS # 100031200011228845 MERS PHONE: 1-888-679-6377

MICHAEL FINEBERG

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the unde sicned, a Notary Public in and for said County and State this <u>10th</u> day of <u>March</u>, <u>2016</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No ary Public

CANDICE MAPLES

My commission expires 5/2/2018

