

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003179853
PATRICIA E SKIRVING
PO Date: 03/08/2016



Doc#: 1609639045 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2016 10:55 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100226201000046201 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICIA E SKIRVING AND GREGORY L SKIRVING WIFE AND HUSBAND

to NORTH SHORE COMMUNITY BANK dated April 14, 2004 calling for the original principal sum of dollars
(\$698,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #
0411733028, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

605 LINCOLN AVENUE, WINNETKA IL - 60093
Tax Parcel No. 05-20-204-004-0000

THE S 50 FEET OF LOT 7 IN MCGUIRE AND ORR'S ARBOR VITAE ROAD SUBDIVISION OF BLOCK 4 AND
THAT PART OF BLOCK 5 LYING E OF THE E LINE OF LINCOLN AVENUE IN WINNETKA, COOK COUNTY,
ILLINOIS, IN THE NE 1/4 OF SECTION 20, AND THE NW 1/4 OF SECTION 21, TOWNSHIP 42 N, RANGE 13,
E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 9th day of March, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY
BANK *

*its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Handwritten marks: a vertical list of checkmarks and initials, including 'Ed' at the bottom.

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0003179853

MERS # 100226201000046201 MERS PHONE: 1-888-679-6377

PATRICIA E SKIRVING

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SARAH NELSON
My commission expires **2/1/2017**

