

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



Doc#: 1609639038 Fee: \$42.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2016 10:30 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507803186 "SHAH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A Holder of a certain mortgage, made and executed by JATIN S SHAH AND NAIMISHA J SHAH, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/17/2007 Recorded: 03/27/2007 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0708606014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-15-207-022
Property Address: 9511 PARK LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 3
S ~
M ~
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On February 16th, 2016

By: *Robin Pollock*
Robin Pollock, Assistant Vice-President

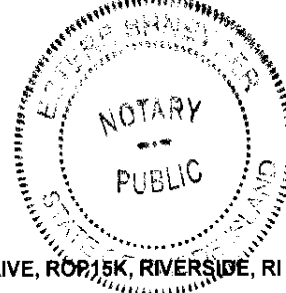


STATE OF Rhode Island
COUNTY OF KENT

On February 16th, 2016 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Estere Shneyder
ESTERE SHNEYDER
Notary Expires: 11/07/2016 #754642



(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROOM 15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OR LOT 4, LYING SOUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 4, 4.75 FEET SOUTH OF THE MOST EASTERLY CORNER OF SAID LOT 4 AND RUNNING TO A POINT ON THE WESTERLY LINE OF SAID LOT 4, 109.15 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 4 (MEASURED ON SAID WESTERLY LINE), THE EAST 8 FEET OF THE SOUTH 18 FEET OF THE MOST NORTHERLY 25 FEET OF LOT 4, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 IS DOCUMENT NUMBER 1936430. Permanent Parcel Number: 09-15-207-022 First American Order No: 10062891

09-15-207-022

9511 PARK LN; DES PLAINES, IL 60016

18581314 / CBRIpd

31793117/f



SHAH

11366217

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Cook County Clerk's Office