

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0001525239
DON B SCOTT
PO Date: 03/24/2016

Doc#: 1609747043 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2016 11:07 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DON B SCOTT AND ELIZABETH C SCOTT, HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE SERVICES CO.**, dated **October 18, 2002** calling for the original principal sum of
dollars (**\$285,850.00**), and recorded in Mortgage Record , page and/or instrument # **0021165979**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

340 W SUPERIOR ST PH 5, CHICAGO IL - 60610

Tax Parcel No. **17-09-200-007, 17-09-200-008, 17-09-200-009, 17-09-200-012**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **March, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY M HAIRE

Its **ASSISTANT VICE PRESIDENT**

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DON B SCOTT

State of OHIO)
County of MONTGOMERY COUNTY) SS:


Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March, 2016 ,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson



SARAH NELSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEBRUARY 01, 2017

Notary Public
SARAH NELSON
My commission expires **2/1/2017**

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DON B SCOTT

0001525239

PO Date: **03/24/2016**

EXHIBIT A

PARCEL 1: UNIT PH 5 AND PARKING UNIT 5-42 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11,12,13,14,15, AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED 02/15/02 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED 02/15/02 AS DOCUMENT NUMBER 0020190305. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.