## **UNOFFICIAL COPY**

When Recorded Return To: Springleaf Financial Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

HSBC # 41590117141516 **SLFS # 25536441** 

Doc#. 1609749106 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/06/2016 11:02 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAT MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708 //FLEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CONFORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL 3251%, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNDING TRUST, TAROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/02/2003, and made by JAMES P. GUNDICH AND SHARON N. GUNDICH A/K/A SHARON M. GUNDICH to HOUSEHOLD FINANCE COPPORATION III and recorded 10/24/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Docur.ent # 0329706008.

Upon the property situated in said State and County as nors fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,
TO WIT: LOT 25 AND THE NORTH 20 FEET OF LOT 24 IN 51.0CK 5 OF CROISSANT PARK MARKHAM WELLS FIRST
ADDITION IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-12-308-052-0000

Property is commonly known as: 14836 SACRAMENTO AVE, POSE 1. L. 50469.

Dated this 30th day of March in the year 2016

HOUSEHOLD FÍNANCE CORPÓRATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact CHS

JESSIÇA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of March in the year 2016, by Jessica Barreres as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DAMELLE KENNEDY NOTARY PUBLIC STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** SFSAS 393252281 — ASNRE DOCR T3016031509 [C-1] EFRMIL1





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