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This instrument was prepared by: Venus Hammond 1260 Energy Lane Drive St Paul, MN 55106

When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108 Doc#. 1609749117 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/06/2016 11:09 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: **March 28, 2016**MIN: 100437200001278610
MERS Phone: 888-679-6377

Loan: 1002515888 Package: 80260251 Document: 5746815

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JAMES K PERRY, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BANK OF ENGLAND, 17.5 SUCCESSORS AND ASSIGNS (Mortgagee), dated July 8, 2015 and filed for record July 15, 2015 as Document Number 1519/347196 for Loan Amount of \$131,773.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 28-22-419-002-0000

LEGAL DESCRIPTION: See Attached Exhibit A

PROPERTY ADDRESS: 16418 LAURA LN, OAK FOREST, I., FJ452

STATE OF Minnesota

COUNTY Ramsey

) SS

)

MCRIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BANK OF ENG. AND, ITS SUCCESSORS AND ASSIGNS

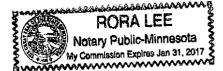
By:

Donna Sue Kurzhal, Assistant Secretary



U05746815

On March 28, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public

My Commission expires: January 31, 2017

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EXHIBIT A

LOT 2 IN FIELD CREST 8TH ADDITION, A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO, THE SOUTHEASTERLY LINE OF SAID LOTS) IN ARTHUR T. MCINTOSH & CO'S. SOUTHTOWN FARMS: UNIT #4, 13 UBDIVISION IN THE SOUTHEAST 1/4, NORTH OF INDIAN BOUNDARY LINE AND IN THE NORTHEAST 1/4 SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING County Clark's Office TO A PLAT OF SAID FIELD CREST 8 ADDITION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 18, 1969, AS DOCUMENT 2462313.

Property address: 16418 Laura Ln, Oak Forest, IL 60452

Tax Number: 28-22-419-002