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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1609750044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/06/2016 01:10 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from VALERIE J WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 08/27/2031 and recorded on 09/18/2001, in Book N/A, at Page N/A, and/or Document 0010865829 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 31-33-202-007-1019

Property Address: 22529 PLEASANT DRIVE #19 RICHTON PARK, IL 60471

Witness the due execution hereof by the owner and holder of said mortgage on 03/30/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 03/30/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that free instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 8002692435

0.0 TAR; 10.0 TA

MIN: 100015902084104494

MERS Phone (if applicable): 1-888-679-6377

Clothis

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Loan Number: 8002692435

EXHIBIT A

Unit number 19 in Lakewood Condominium Four as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The north 310 feet of the south 1217 feet of Lot 1 (except the east 20 feet thereof) in Burnside's Lakewoods Estate, a subdivision of the north 33 feet of the east ½ of the southeast ¼ and part of the east ½ of the northeast 1/4 of section 33, Township 35 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to declaration of condominium made by Coronado o Construction Company, Inc., a corporation of Illinois reconpercent i.

Of Column Col recorded in the office of the recorder of Cook County, Illinois as document 22643364, together with its undivided percent interest in the common elements