

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1609757141 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2016 01:10 PM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **SALIM ANI AND DOMINICA ROSE ANI** to **JPMORGAN CHASE BANK, N.A.** , dated **10/21/2005** and recorded on **12/01/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0533533029** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 100 FEET OF LOT 12 IN BLOCK 7 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN WILMETTE VILLAGE IN QUILMETTE RESERVE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **05-27-319-016-0000**

Property Address: **1236 LAKE ST WILMETTE, IL 60091-2663**

Witness the due execution hereof by the owner and holder of said mortgage on 03/30/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/30/2016** , before me appeared **Keneka Bennett** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00447021243467

MIN:
MERS Phone (if applicable): **1-888-679-6377**