

UNOFFICIAL COPY

RELEASE DEED NO. 1894

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 1609844012 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2016 11:02 AM Pg: 1 of 2

AFTER RECORDING SEND TO:

Regan C. Cronin
Thomas C. Cronin
526 Monroe
River Forest, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16097-50
BOX 162
O'Connor Title Guaranty, Inc.
FA-16-0087

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE (2) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FOREST PARK NATIONAL BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FOREST PARK NATIONAL BANK & TRUST CO., TRUST NO. 991163 DATED 11-22-99, THE PROPERTY AT 7900-7920 W. MADISON STREET, RIVER FOREST, IL 60305 heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 2ND Day of MARCH 2005, MODIFICATION OF MORTGAGE bearing date, the 1ST Day of MARCH 2008, MODIFICATION OF MORTGAGE bearing date, the 28TH Day of MARCH 2012 AND MODIFICATION OF MORTGAGE bearing date, the 5TH Day of APRIL 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0534626163, 0534626164, 0809433233, 1210231078 AND 1414044077 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1: THE SOUTH 100 FEET OF LOT 21 IN SAMUEL WATT'S SR. SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILWAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN BLOCK 8 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R

2

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-12-319-021 & 15-12-319-011
Address(es) of Premises(es): 7900-7920 W. MADISON STREET, RIVER FOREST, IL, 60305

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 4th Day of APRIL 2016.

By [Signature]
VP Loan Operations Manager

Attest: [Signature]
AVP, Loan Operations

Property of Cook County

This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK) SS.

I, NORA RAMIREZ A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th Day of April, 2016



[Signature]
NOTARY PUBLIC

Commission expires 11-8-19