

UNOFFICIAL COPY

When Recorded Return To:
Springleaf Financial Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1609849026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2016 09:18 AM Pg: 1 of 1

HSBC # 41002316109559
SLFS # 25101570

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708. TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL 33512, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2006, and made by LORENZO SAWYER to HOUSEHOLD FINANCE CORPORATION III and recorded 01/30/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0603021014.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. TO WIT: LOT 5 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-30-203-005-0000

Property is commonly known as: 1817 W 71ST ST, CHICAGO, IL 60636.

Dated this 30th day of March in the year 2016

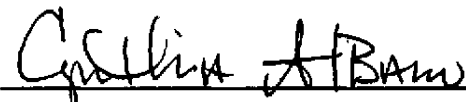
HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

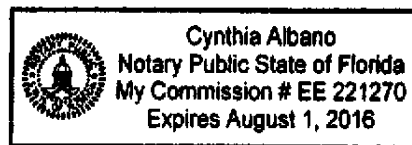

DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of March in the year 2016, by Daniel Thompson as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SFSAS 393252203 -- ASNRE DOCR T3016032208 [C-1] EFRMIL1



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