

UNOFFICIAL COPY

Doc#: 1609849224 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2016 01:35 PM Pg: 1 of 3

When Recorded Mail To:
DUSTIN LASKY
1625 W NORTH AVE # 201
CHICAGO, IL 60622

Loan #: 453289

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DUSTIN LASKY AND ZOE LASKY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENCHOICE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/05/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1405835019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-204-057-1003

Property is commonly known as: 1625 W NORTH AVENUE # 201, CHICAGO, IL 60622-0000.

Dated this 31st day of March in the year 2016

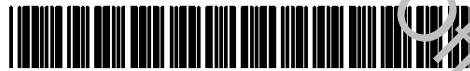
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, FSB, ITS SUCCESSORS AND ASSIGNS



ANDREW MOORE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 394455119 -@ 101031613010018439 MERS PHONE 1-888-679-6377 DOCR T3014033709 [C-2] ERCNIL1



D0015638574

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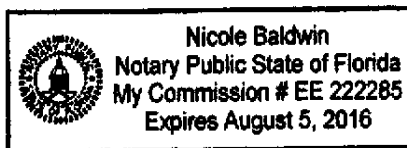
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of March in the year 2016, by Andrew Moore as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

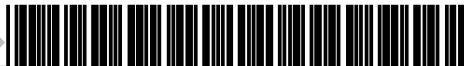
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 394455119 -@ 101031613010018439 MERS PHONE 1-888-679-6377 DOCR T3016033709 [C-2] ERCNIL1



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'EXHIBIT A'

UNIT NUMBER 201 IN THE 1625 W. NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 15 AND 16 IN BLOCK 1 IN MC REYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0623331001; TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office