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Doc#: 1609856100 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2016 12:06 PM Pg: 1 of 2

This instrument prepared by return to:
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DLB 63370850-07

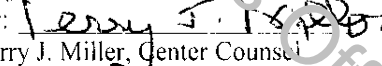
PIN: 09-22-107-036-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the **Small Business Administration**, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage, executed and delivered under the date of 8/1/2013, by **John Pierce Trust Dated May 8, 1987**, restated on August 25, 2011, and **John H. Pierce**, a married person, 2000 Milton Av., Park Ridge, IL 60068, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on 4/28/2014, as Doc #1411819001, with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 43 C.F.R. § 101, et seq., caused and directed this **RELEASE OF MORTGAGE** to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

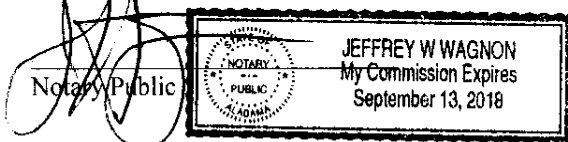
MARIA CONTRERAS SWEET, ADMINISTRATOR
US Small Business Administration

By: 
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 1/19/2016.



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LEGAL DESCRIPTION

LOT 155 IN FIRST ADDITION TO PETER M HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTHEAST OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT 8870138.

PIN: 09-22-107-036-0000

ADDRESS: 1516 GOOD AVE., PARK RIDGE, IL 60068

Property of Cook County Clerk's Office