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When Recorded Return To: **Springleaf Financial Services** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

HSBC # 41002620143716 **SLFS # 25101694**

Doc#. 1609857036 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/07/2016 09:18 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAT MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708. AFLEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CONPORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL 3251%, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNDING TRUST, TAROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/02/2006, and made by FAMON GOMEZ AND MARIA FONSECA GOMEZ to HOUSEHOLD FINANCE CORPORATION III and recorded 08/04/2006 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0621621139**.

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-32-109-003-0000

Property is commonly known as: 3139 HARVEY, BERWYN, IL 60402.

Dated this 30th day of March in the year 2016

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

DANIEL THOMPSON

VICE PRESIDENT

C/6/4/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of March in the year 2016, by Daniel Thompson as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSLHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SFSAS 393252206 -- ASNRE DOCR T3016030508 [C-2] EFRMIL1





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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 7 FEET OF LOT 10 AND LOT 11 (EXCEPT THE NORTH 3. FEET THEREOF), IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE 32ND STREET (EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD), IN COOK COUNTY, ILLINOIS.





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Anopological County Clark's Office