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When Recorded Return To: Springleaf Financial Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

HSBC # 41171523548832 **SLFS # 25103213**

Doc#. 1609857037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/07/2016 09:18 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAT MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708 //FLEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BENEFICIAL FINANCIAL I UNC. A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ALLINOIS, INC., D/B/A/BENEFICIAL MORTGAGE CO. OF ILLINOIS, WHOSE ADDRESS IS 636 Grand Regency Wilvd., Brandon, FL 33510,(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNI IN 3 TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 301 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) SUCCESSORS ÁND ASSIGNS, (ASSIGNĒE)

Said Mortgage is dated 10/05/2007, and made by PARBARA A. LACOGNATA AKA BARBARA A. MARTINEZ AND UBALDO MARTINEZ to BENEFICIAL ILLINO'S INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS and recorded 10/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0728208354.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 12-33-107-034-0000

Property is commonly known as: 10033 W MEDILL AVE, MELROSE PARK, IL 60164.

Dated this 30th day of March in the year 2016

BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEFICIAL MORTGAGE CO. OF ILLINOIS, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact 1/0/4/5

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and payer eviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of March in the year 2016, by Daniel Thompson as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEFICIAL MORTGAGE CO. OF ILLINOIS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SFSAS 393252234 -- ASNRE DOCR T3016030408 [C-2] EFRMIL1





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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT EIGHT FOUR (84), EXCEPT THE SOUTH 132 FEET THEREOF, IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS FIRST ADDITION, BEING A SUBDIVSION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





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Dropolary of Cook County Clark's Office