



PREPARED BY:
Codilis & Associates, P.C.
Brian P. Tracy, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

Doc#: 1609804052 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2016 04:23 PM Pg: 1 of 2

1502973 50979
Clerk's Office

MAIL TAX BILL TO:
Jessica Teresa Ortega Gonzalez and
Maria Guadalupe Ortega Gonzalez
4281 W. 76th St #405
Chicago, IL 60652
MAIL RECORDED DEED TO:
Jessica Teresa Ortega Gonzalez
Maria Guadalupe Ortega Gonzalez
4281 W. 76th St #405
Chicago, IL 60652

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S), Jessica Teresa Ortega Gonzalez and Maria Guadalupe Ortega Gonzalez, *unmarried women* * of , 3914 W. 67th Pl. Chicago, IL 60629- , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

not as tenants in common but as JOINT TENANTS

PARCEL 1: UNIT C-2/405, AND UNIT P-7, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24748418, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24748418.

PERMANENT INDEX NUMBER: 19-27-401-038-1274
19-27-401-038-1326
PROPERTY ADDRESS: 4281 W. 76th Street Unit 405, Chicago, IL 60652

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER TAX		06-Apr-2016
	COUNTY:	17.00
	ILLINOIS:	34.00
	TOTAL:	51.00
19-27-401-038-1274 20160401686851 0-433-835-584		

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., S1E 2400
Chicago, IL 60606-4650
Attn: Search Department

INT/CLERK'S OFFICE
Clerk's Office

REAL ESTATE TRANSFER TAX		06-Apr-2016
	CHICAGO:	255.00
	CTA:	102.00
	TOTAL:	357.00 *
19-27-401-038-1274 20160401686851 1-776-012-864		

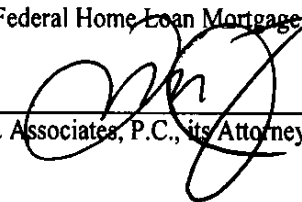
* Total does not include any applicable penalty or interest due.

UNOFFICIAL COPY

Dated this **MAR 23 2016**

Property of Cook County Clerks Office

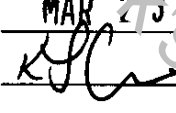
Federal Home Loan Mortgage Corporation

By:  Brian Tracy
 Codilis & Associates, P.C., its Attorney in Fact

STATE OF Illinois)
) SS.
 COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **MAR 23 2016**


 Notary Public
 My commission expires: 04-19-16

Exempt under the provisions of _____
 Section 4, of the Real Estate Transfer Act _____ Date
 _____ Agent.

