

# UNOFFICIAL COPY



1609812006

When recorded, return to:  
Chicago Financial Services, Inc.  
Attn: Final Document Department  
1455 W Hubbard Street, Suite 200  
Chicago, IL 60642

Doc#: 1609812006 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/07/2016 08:48 AM Pg: 1 of 3

This document was prepared by:  
Chicago Financial Services, Inc.  
1455 W Hubbard Street, Suite 200  
Chicago, IL 60642

LOAN #: 107656

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

organized and

existing under the laws of **Wisconsin**

(herein "Assignee"),

whose address is **200 N Adams St., Green Bay, WI 54301**

a certain Mortgage dated **March 30, 2016** made and executed by **PATRICK LAWLER AND STEPHANIE LAWLER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

to and in favor of **Chicago Financial Services, Inc., a Corporation**

upon the following described

property situated in **Cook** County, State of **Illinois**  
**SEE ATTACHED LEGAL DESCRIPTION**  
**APN #: 16-01-201-041-0000**

County, State of **Illinois**

S Y  
P 3  
S N  
SC Y  
INT 16

Property Address: **1528 North Washtenaw Avenue, Chicago, IL 60622**

such Mortgage having been given to secure payment of **\$692,550.00**, which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. at page (or as No. **RECORDED CONCURRENTLY** )  
of the Records of **Cook** County, State of **Illinois**  
**1609812005**  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

Page 1 of 2

ILLVAS 0311  
ILLVAS (CLS)

03/29/2016 12:20 PM PST

BOX 334 CT



2016 160034601NA CW CH

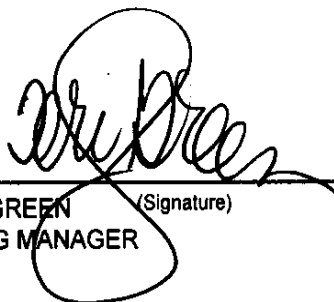
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**LOAN #: 107656**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 30, 2016

**Chicago Financial Services, Inc., a Corporation**



By: \_\_\_\_\_  
TORI L GREEN (Signature)  
CLOSING MANAGER

Property of Cook County Clerk's Office

\_\_\_\_\_  
Attest

Seal:

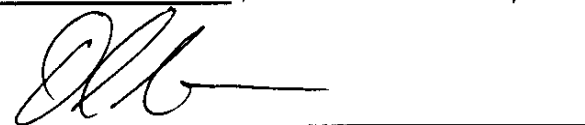
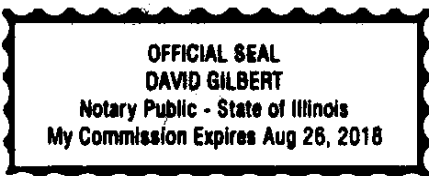
State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this MARCH 30, 2016 by  
TORI L GREEN, CLOSING MANAGER

\_\_\_\_\_, of Chicago Financial Services, Inc., a Corporation

\_\_\_\_\_, on behalf of the said corporation.



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## LEGAL DESCRIPTION

Order No.: 16003460NA

For APN/Parcel ID(s): **16-01-201-041**

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LOT 13 IN BLOCK 3 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office