UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Doc#: 1609815013 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/07/2016 09:19 AM Pg: 1 of 4

Phone: (800) 331-3282 Fax: (818) 662-4141				
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com				
	23814 - 23814-WELLS			
CT Lien Solutions P.O. Box 29071	53176623			
Glendale, CA 91209-9071	ILIL			
	FIXTURE I			
File w th: Dook, IL		THE ABOVE SPACE	E IS FOR FILING OFFICE US	E ONLY
1a. INITIAL FINANCING STATEMENT FIF 2 NUMBER 1129334042 10/20/2011 CC IL (20)3		1b. This FINANCING STATEM (or recorded) in the REAL	ENT AMENDMENT is to be filed [fo	r record]
2. X TERMINATION: Effectiveness of the Financing Sutement Statement				rmination
ASSIGNMENT (full or partial): Provide name of Assign e it For partial assignment, complete items 7 and 9 and along	di ,ate affected collateral in item 8			
 CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable is 	at ide ,tified)bove with respect to t aw	he security interest(s) of Secured I	Party authorizing this Continuation S	tatement is
5. PARTY INFORMATION CHANGE:	AND Check one of these three box	es to:		<u></u>
Check one of these two boxes:	CHANGE name and/or a item 6a o. 6b; and item 7		: Complete item DELETE name: and Item 7c to be deleted in	Give record name
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Infor			and team to a be detect in	
6a. ORGANIZATION'S NAME	mader crange provide critical),		
SNYDER PROPERTIES I, L.L.C				
OR 6b, INDIVIDUAL'S SURNAME	FIRST PERSONA	AL N' ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 6b. INDIVIDUAL'S SURNAME				
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Ta. ORGANIZATION'S NAME				
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of the				
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Te. ORGANIZATION'S NAME				
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Tel. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME				
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Te. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME				e Debtor's name)
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of 78. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	or Party Information Change - provide only of	one name (7a or 7b) (1. ∞ e. ct., full name; o	STATE POSTAL COCE	e Debtor's name) SUFFIX
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OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral:	CITY ADD collateral	ong name (7a or 7b) (11.2 e c ct, full name; o	STATE POSTAL COCE	SUFFIX COUNTRY
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of 7s. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral: LOAN # 130001411	CITY ADD collateral	ong name (7a or 7b) (11.2 e c ct, full name; o	STATE POSTAL COCE	SUFFIX COUNTRY
OR 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Tell Organization's NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral: LOAN # 130001411 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED	CITY IT boxes: ADD collateral OHERETO AND INCORPOR	DELETE collateral R	STATE POSTAL COOE ESTATE covered collateral EFERENCE.	SUFFIX COUNTRY ASSIGN collateral S H
OR 6b. INDIVIDUAL'S SURNAME 7c. CHANGED OR ADDED INFORMATION: Complete for Assignment of Tel. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral: LOAN # 130001411 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED 9. NAME OF SECURED PARTY OF RECORD AUTHOR	CITY IT boxes: ADD collateral OHERETO AND INCORPOR	DELETE collateral RATED HEREIN BY THIS R	STATE POSTAL COOE ESTATE covered collateral EFERENCE.	SUFFIX COUNTRY ASSIGN collateral S H
OR 6b. INDIVIDUAL'S SURNAME 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral: LOAN # 130001411 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED 9. NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here	CITY IT boxes: ADD collateral OHERETO AND INCORPOR RIZING THIS AMENDMENT: Property of authorizes and provide name of authorizes are to Wachovia Bank	DELETE collateral RATED HEREIN BY THIS Revolde only one name (9a or 9b) (noing Debtor	STATE POSTAL CODE ESTATE Covered collateral EFERENCE. ame of Assignor, if this is an Assignment behalf of Bank of Americate Holders of	SUFFIX COUNTRY ASSIGN collateral S P H S N N N N Coa, F N N N N N N N N N N N N N N N N N N N
OR 6b. INDIVIDUAL'S SURNAME 7c. CHANGED OR ADDED INFORMATION: Complete for Assignment of Tea. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 8. COLLATERAL CHANGE: Also check one of these for Indicate collateral: LOAN # 130001411 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED 9. NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here	CITY IT boxes: ADD collateral OHERETO AND INCORPOR RIZING THIS AMENDMENT: Property of authorizes and provide name of authorizes are to Wachovia Bank	DELETE collateral RATED HEREIN BY THIS Revolded only one name (9a or 9b) (noting Debtor NA., as Master Servicer of Trustee for the benefit of	STATE POSTAL CODE ESTATE covered collateral EFERENCE.	SUFFIX COUNTRY ASSIGN collateral S P H S N N N N Coa, F N N N N N N N N N N N N N N N N N N N

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SNYDER PROPERTIES I, L.L.C

130001411

AU02058LOAN130001411

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	OM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form	
1129334042 10/20/2011 CC IL Cook	
12, NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a, ORGANIZATION'S NAME.* Wells Fargo Bank, NA., as successor by merger to Wachovia Bank, Master Servicer on behalf of Bank of America, N.A. successor by merger to Wachovia Bank,	
LaSalle Bank National Association, as Trustee for the benefit of the Certificate Holders of Commercial Mortgage Pass-Through Certific	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDRESONAL MANAGOVALUTIAL	SUFFIX
ADDITIONAL NAME(SYINITIAL(S)	
13. Name of DEBTOR on related financing stater .ent varne of a current Debtor of record require	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
one Debtor name (13a or 13b) (use exact, full ramy; do not omit, modify, or abbreviate any p	a for indexing purposes only in some filing offices - see instruction item 13): Provide only art of the Debtor's name); see Instructions if name does not fit
13a. ORGANIZATION'S NAME	
SNYDER PROPERTIES I, L.L.C	
13b. INDIVIDUAL'S SURNAME FIRST PERSO	NAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
Debtor Name and Address: SNYDER PROPERTIES I, L.L.C - 26105 ORCHARD LAKE ROAD, SUITE 200	FARMINGTON HILLS, MI 48334
Secured Party Name and Address: Wells Fargo Bank,NA.,as successor by merger to Wachovia Bank,NA.,as Maste	Servicer on behalf of Bank of America. N.A.successor by merger to
LaSalle Bank National Association, as Trustee for the benefit of the Certificate 🗟	o'uers of Commercial Mortgage Pass-Through Certificates Series
LB-UBS 2006-C1 - PO BOX 563956 , Charlotte, NC 28256-3956	Yh.,
The complete information for Authorizer number 1	
	()
Wells Fargo Bank,NA.,as successor by merger to Wachovia Bank,NA.,as Maste LaSalle Bank National Association,as Trustee for the benefit of the Certificate H LB-UBS 2006-C1	or Servicer on behalf of Bank of America, N.A.successor by merger to olders of Commercial inc tgage Pass-Through Certificates Series
PO BOX 563956	T'_
Charlotte, NC 28256-3956	
	CA
15. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing	17. Description of real estate:
16. Name and address of a RECORD OWNER of real estate described in item 17	1022 / 11 / 10/122
(if Debtor does not have a record interest):	Property Name: WALGREENS-MILWAUKEE 8
	ARMITAGE
	Street1: 2001-19, NORTH MILWAUKEE
	AVENUE
	County: COOK
	State: ILLINOIS
	Zip/Postal Code: 60647
	[See Exhibit for Real Estate]
•	p purpose the File with Cook II 130001411 AU02058 OAN130001411

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Debtor: SNYDER PROPERTIES I, L.L.C

Exhibit for Real Estate

17. Description of real estate:

Continued

Parcel ID:

13362310180000



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EXHIBIT A

LEGAL DESCRIPTION

LOT 37 IN POWELL'S SUBDIVISION OF LOT 8 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER WHICH LIES NORTH OF THE NORTHWESTERN PLANK ROAD (NOW MILWAUKEE AVENUE) OF SECTION 36, FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXCEPT: (ALLEY 1.7) DICATION PARCEL) THAT PART OF LOT 37 IN POWELL'S SUBDIVISION OF LOT 9 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST HALF OF THE NOVIHEAST QUARTER WHICH LIES NORTH OF THE NORTHWESTERN PLANK ROAD (NOW MILWAUKEE AVENUE) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BECAN ING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG THE NORTH LINE OF LOT 37 NORTH 88 DEGREES 58 MINUTES 13 SECONDS EAST, A DISTANCE OF 120.20 FEET; THENCE SOUTH 46 DEGREES 26 MINUTES 32 SECONDS 1, ST, A DISTANCE OF 7.12 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 13 SECONDS WEST, A DISTANCE OF 125.20 FEET TO THE WEST LINE OF SAID LOT 37; THENCE NORTH 01 DEGREES 51 MINUTES 17 SECONDS WEST, A DISTANCE OF 5 FEET TO THE POINT OF BEGINNING IN COOK O. Distriction COUNTY, ILLINOIS.

P.I.N. 13-36-231-018-000