Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 MEGAN N HOWE - US BANK (KY)

1609816046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 04/07/2016 03:47 PM Pg: 1 of 3

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

Investor #: 170 SP Service#: 1'.0.3452RL1

. <u>(1888) 1984 1988 1988 1984 1984 1984 1986</u> 1984 1984 1984 1

Loan#: 8250158208

SACISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby as an owledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RICHARD W ASPLUND AND DEANNA M ASPLUND, HUSBAND AND WIFE, AS TENANTS

BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 30, 2005 Recorded on: SEPTEMBER 20, 2005 as Instrument No. 0526355106 in Book No. ---C/O/A/SO/FEICO

Property Address: 509 HAZEL AVE, GLENCOE, IL 60022-0000

County of COOK, State of ILLINOIS

PIN# 05-07-113-018

Legal Description: See Attached Exhibit



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Loan#: 8250158208 Srv#: 1163452RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2016

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION

ND

Carla Froehlich Officer

State of

KENZ OCKY

County of DAVIL'SS

) ss.

On this date of MARCH 17, 2016, before me the undersigned authority, personally appeared Carla

Froehlich, personally known to the to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, o the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official sea or the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL SEAL
CINDY WOOD
I OTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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8250158208-IL

EXHIBIT A

THE SOUTHEASTERLY 50 FEET (MEASURED ON BLUFF AVENUE) OF LOT 7 IN BLOCK 29 IN GLENCOE IN SECTIONS 5, 6, 7 AND 8 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EASTERLY ½ OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY 50 FEET (AS MEASURED ON BLUFF AVENUE) OF SAID LOT 7 ALL IN COOK GOUNTY, ILLINOIS.