UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1609819038 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/07/2016 09:34 AM Pg: 1 of 2

\*0017265745\*

## RELEASE OF MORTGAGE

HSBC CONSUMER LEND (1 G # 0017265745 "VALDEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECIETRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that BENEFICIAL FINANCIAL LINC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS holder of a certain mortgage, made and executed by AURA VALDEZ, UNMARRIED, originally to I ENLIFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Paind: 06/26/2007 Recorded: 06/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718056141, Gres hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 22 IN SUB BLOCK 1 IN SUBDIVISION OF BLOCK 3 IN REID'S S'JPDIVISION OF THE WEST 1/2 OF SOUNT EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-27-409-029

Assessor's/Tax ID No. 16-27-409-029

Property Address: 2750 S KILDARE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A. BENEFICIAL MORTGAGE CO. OF ILLINOIS

On March 18th, 2016

John H. Wider, VP & Asst Secy, Administrative Services Division Seal Course

\*DLT\*DLTHSBI\*03/18/2016 10:28:19 AM\* HSBi01HSBi00000000000001183390\* ILCOOK\* 0017265745 ILSTATE\_MORT\_REL \*\*LBVHSBI\*

SYS SA PA CYS

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On March 18th, 2016, before me, DWIENA A COLLINS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared John H. Wider, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/08/2017 #FF006008

Prepared By:

AND.

COOK COUNTY CIENTS OFFICE Lisa Valenti, HSBC CONSUMER LENDING 6: 6 CRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180