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Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Melissa Middendorf 815-801-3184 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

Doc#: 1609834044 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/07/2016 11:19 AM Pg: 1 of 2

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

State of Illinois

Lenders Loan Number: 35499 MIN: 100342601140421025

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mol to be lectronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain martgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOHN P. BAGAN AND HILDA F. BAGAN, HUSBAND AND WIFE On Cloth's

Mortgagee: MIDWEST COMMUNITY BANK

Dated: MAY 14, 2014

Date Recorded: MAY 20, 2014 Document/Instrument #: 1414019105

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 11-19-323-023-1013

Real Property Address: 834 SEWARD ST UNIT 1N EVANSTON IL 60202

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the March 18, 2016.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

MIN: 100342601140421025

On the March 18, 2016, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic COUNTY OF STEPHENSON Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

OFFICIAL SEAL MARY WALLER

Notary Public, State of Illinois My Commission Expires 2-26-19 Notary Publis,

MERS Phone: 1-888-679-6377

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UNOFFICIAL COPY 354992

Address Given:

834 Seward Street, Unit 1N

Evanston, IL 60202

Property Tax No(s).: 11-19-323-023-1013

Legal Description:

UNIT NUMBER 834-1 IN THE ELMWOOD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 5 IN OSBORN AND SKILLMANN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321232082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WITH SNOIS.

COOK COUNTY CLERK'S OFFICE OF COOK COUNTY, !LL!NOIS.