

UNOFFICIAL COPY

Doc#: 1609949068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 11:34 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:

TIM J BROWN
302 NEWPORT LN APT 42
BARTLETT, IL 60103-7945

80264661

FOR RECORDER'S USE ONLY

2316416-01
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TIM J. BROWN, 302 NEWPORT LANE #A2, BARTLETT, IL 60103**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of October, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0530435399, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT; UNIT 35-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 302 NEWPORT LANE #A2, BARTLETT, IL 60103.
The Real Property tax Identification number is 06-35-400-097-1066

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-400-097-1066

Address(es) of premises: 302 NEWPORT LANE #A2 BARTLETT, IL

Witness Our hand and seal, this 23RD day of MARCH 20 16

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 46911450970

(Continued)

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By: Ashley Howle (SEA)
 ASHLEY HOWLE (Name & Title) LN SERV SPECIALIST

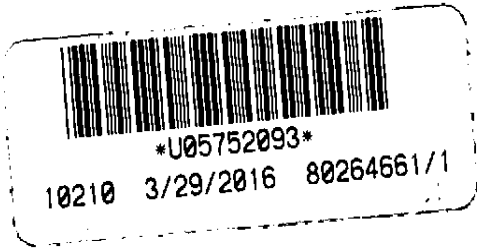
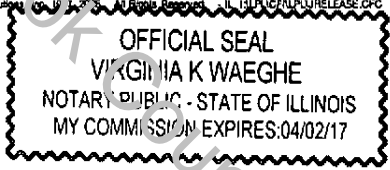
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,
 HAMPSHIRE, IL 60140. D STARK

STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 23RD day of MARCH, 2016, before me, the undersigned Notary Public, personally
 appeared ASHLEY HOWLE and known to me to be the
LN SERV SPECIALIST, authorized agent for the Lender that executed the within and foregoing
 instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly
 authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein
 mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is
 the corporate seal of said Lender.

By Virginia K Waeghe Residing at ILLINOIS

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County Clerk's Office