

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1609949119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 12:46 PM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **March 31, 2016**

Loan#: **3000807035**
Invoice#: **E2794566**
Package#: **80266910**
Document#: **5754833**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MATTHEW S EASLEY and SUE A EASLEY , HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY** currently residing at **1327 N ILLINOIS AVE, ARLINGTON HEIGHTS, Illinois 60004**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **December 23, 2010** and filed for record **January 24, 2011** , as Document Number **1102455007** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

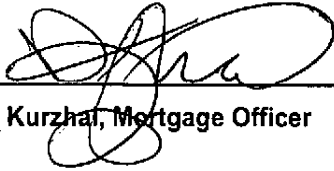
PROPERTY ADDRESS: **1327 N ILLINOIS AVE, ARLINGTON HEIGHTS, IL 60004**. LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 52 IN RAYMOND L LUTCERTS SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) RECORDED OCTOBER 19, 1953 AS DOCUMENT NO. 15747615 AND RE-RECORDED JANUARY 6, 1954 AS DOCUMENT 15805649 IN COOK COUNTY, ILLINOIS.

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US Bank National Association

PIN: 03-19-318-007-0000

By



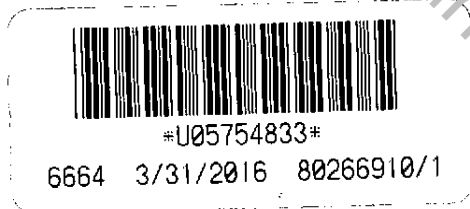
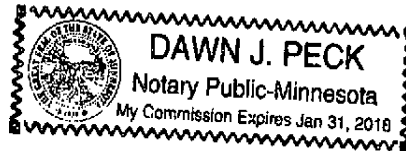
Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 31st day of March, 2016 , by Donna Kurzhal the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018 .



Property of Cook County Clerk's Office