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Doc#: 1609956005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 08:42 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 136090016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SCOTT M. WINSETT** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 10/10/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0329419174**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-131-024-0000 & 17-08-131-025-0000 & 17-08-131-046-0000

Property is commonly known as: 1417 WEST GRAND AVENUE, CHICAGO, IL 60622-0000.

Dated this 31st day of March in the year 2016

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION



DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 393149808 @@ DOCR T3116035508 [C-2] ERCNIL1



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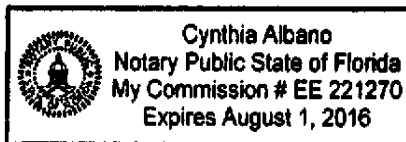
Loan #: 136090016

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of March in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 393149808 @@ DOCR T3116035508 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No:

136090016

'EXHIBIT A'

UNIT NUMBER 2SW IN GRANDVIEW RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 18 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO EXCEPTING THEREFROM THAT PART LYING BELOW AN ELEVATION OF 31.00 FEET CCD (CITY OF CHICAGO DATUM) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 90° 00' 00" EAST, ALONG THE NORTH LINE OF SAID LOTS 6 AND 7, BEING THE SOUTH LINE OF GRAND AVENUE, 50.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 00° 22' 02" EAST, ALONG THE EAST LINE OF LOT 6, A DISTANCE OF 3.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY, ALONG THE LAST DESCRIBED LINE, 96.59 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89° 56' 56" WEST, ALONG THE SOUTH LINE OF LOT 6, 21.07 FEET TO THE WEST FACE OF A WALL; THENCE, ALONG THE FACE OF THE WALLS BEING THE FOLLOWING DESCRIBED LINES, NORTH 00° 26' 30" WEST, 43.41 FEET; THENCE SOUTH 89° 37' 05" WEST, 7.34 FEET; THENCE SOUTH 00° 22' 55" EAST 16.35 FEET; THENCE SOUTH 89° 37' 05" WEST, 21.54 FEET TO THE WEST LINE OF SAID LOT 7; THENCE NORTH 00° 22' 02" WEST, ALONG THE WEST LINE OF SAID LOT 7; A DISTANCE OF 69.34 FEET TO THE NORTH FACE OF A WALL; THENCE, ALONG THE FACE OF THE WALLS BEING THE FOLLOWING DESCRIBED LINES, NORTH 89° 35' 15" EAST, 8.00 FEET; THENCE SOUTH 00° 22' 02" EAST, 2.12 FEET; THENCE SOUTH 81° 19' 16" EAST, 12.06 FEET; THENCE SOUTH 00° 41' 58" EAST, 6.90 FEET; THENCE NORTH 89° 37' 58" EAST, 2.17 FEET; THENCE SOUTH 00° 22' 55" EAST, 3.55 FEET; THENCE SOUTH 89° 37' 58" WEST, 1.05 FEET; THENCE SOUTH 00° 22' 55" EAST, 11.00 FEET; THENCE NORTH 89° 37' 58" EAST 0.42 FEET; THENCE SOUTH 00° 22' 55" EAST, 17.32 FEET; THENCE NORTH 89° 37' 58" EAST, 7.00 FEET; THENCE NORTH 00° 22' 55" WEST, 17.32 FEET; THENCE NORTH 89° 37' 58" EAST, 0.42 FEET; THENCE NORTH 00° 22' 55" WEST, 11.00 FEET; THENCE SOUTH 89° 37' 58" WEST, 1.25 FEET; THENCE NORTH 00° 22' 55" WEST, 3.55 FEET; THENCE NORTH 89° 37' 58" EAST, 2.17 FEET; THENCE NORTH 00° 04' 03" WEST, 6.90 FEET; THENCE NORTH 89° 07' 15" EAST, 12.00 FEET; THENCE NORTH 00° 26' 30" WEST, 2.06 FEET; THENCE NORTH 89° 35' 15" EAST, 8.00 FEET TO THE POINT OF BEGINNING, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: LOT 1 IN THE SUBDIVISION OF LOT 1, IN BLOCK 1, IN ARMOUR'S SUBDIVISION, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 12, 2003 AS DOCUMENT NUMBER 0322444122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office