

# UNOFFICIAL COPY

**\*\* RELEASE DEED \*\*\***

#012825-4 18911

MAIL TO:

**AJ Smith Federal Savings Bank**

**14757 S. Cicero**

**Midlothian, IL 60445**

**Loan Servicing**

NAME & ADDRESS OF TAXPAYER:

Doc#: 1609957166 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/08/2016 01:18 PM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**First Midwest Bank, as Successor to Palos Bank and Trust Company A/T/U/T/A dated April 5, 1994, A/K/A Trust Number 1-3591**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 9<sup>th</sup> day of April, A.D. 2011, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 1111940018, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit

**LOT 2 IN BLOCK 21 5<sup>TH</sup> ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number: 28-17-120-002-0000

Property Address: 6108 Forestview Drive, Oak Forest, IL 60452

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 30<sup>th</sup> day of March, A.D. 2016.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy M. Mehall VP

Nancy M. Mehall

Assistant Vice President

Attest

Susan Coleman

Vice President

**Chicago Title 16003318OP**

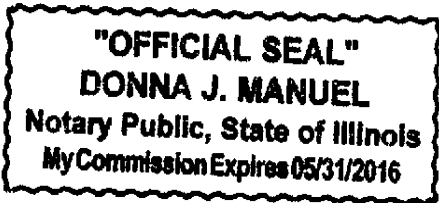
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of March, 2016.



Donna J. Manuel  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

**Release Deed**  
**By Corporation**  
**A.J. Smith Federal Savings Bank**  
**To**

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**A.J. SMITH FEDERAL SAVINGS BANK**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**