## **UNOFFICIAL COPY**

Doc#. 1609908097 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2016 11:43 AM Pg: 1 of 3

#### Record & Return To and Prepared By:

Solutionstar Settlements 420 Rouser Road Suite 5 Coraopolis, PA 15108 412-893-2358

Loan #: 2954399 / 804854

Deal Name: Solutionstar Sealements

IL, Cook



### CORRECTIVE ASSIGNMENT OF MORTGAGE (HOME EQUITY CONVERSION MORTGAGE)

FOR VALUE RECEIVED, the receipt and sufficiently of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MFAS"), its successors and assigns, PO Box 2026, Flint, MI, 48501, herein ("Assignor"), does hereby grant, sell, assign transfer and convey, without recourse unto Seattle Mortgage Company, 600 University Street, Suite 1850, Seattle, WA 98101 herein ("Assignee") that certain MORTGAGE (HOME EQUITY CONVERSION MORTGAGE) recorded in Cook County, IL referenced below;

Borrower: CONSTANCE REUS, A WIDOW

Original Lender: First Midwest Bank

Dated: 08/14/2006 Recorded: 08/24/2006 Document: 0623640246 Loan / mount: \$303,000.00

Property: 3712 WEST 115TH PLACE, ALSIP, IL 60803

Parcel Tax ID: 24-23-302-036-0000 Legal description is attached hereto and made a part hereof

"This document is being recorded to show the intended purpose of Assignment recorded 12/09/2013 Document #1334308443 to be a GAP Assignment, with an effective date of 03/02/2012, to correct the break in chain of title created by Assignment recorded 03/13/2012 as Document #12073086283."

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 03/02/2012.

NATASHA FINLEY
Notory Public, State of Texas
My Commission Expires
October 10, 2018

Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns

By: Mame: SU

Title:

Assistant Secretary

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Page 2 Loan #: 2954399 / 804864	
STATE OF Texas	
COUNTY OF DALLAS	
	before me, Mafasha Fila, Notary Public, in and for said State, personally Mo(US), Assistant Secretary of Mortgage Electronic
Registration Systems Inc. (me on the basis of attribute	"MERS"), its successors and assigns, [] personally known to me or [] proved to ory evidence through the presentation of
me that he/she executed the person or entity on behalf o	be the person whose name is subscribed to the within instrument who acknowledged to same in his/her authorized capacity, and that by his/her signature on the instrument the ity high the person acted, executed the instrument.
WITNESS my hand and off	īcial seai.
Notary Public	October 10, 2018

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EXHIBIT "A"

### **Property Description**

LOTS 41, 42, 43 AND 44 IN BLOCK 4, IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1873, AS DOCUMENT NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 83.

PIN # 24-23-302-036-0000 (AFFECTS NEWLY DIVIDED PARCEL)

CKA: 3712 WEST 1157H PLACE, ALSIP, ILLINOIS 60803

Cook County Clark's Office