

UNOFFICIAL COPY

Doc#: 1609908156 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 12:32 PM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# **2108648589131991**

Tax ID: **05-27-107-018-0000**

Property Address:

220 Warwick Rd

Kenilworth, IL 60043-1142

IL0v2M-AM 35030945 E 3/28/2016 FCL01

This space for Recorder's use

MIN #: 1000157-0004420946-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN TRUST, SERIES 2004-T** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CYNTHIA ALSTON AND MARTIN G ALSTON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/9/2004** Original Loan Amount: **\$686,500.00**

Recorded in **Cook County, IL** on: **12/20/2004**, book **N/A**, page **N/A** and instrument number **0435502468**

Property Legal Description:

LOT 8 (EXCEPT THE NORTHWESTERLY 31 FEET THEREOF) IN BLOCK 31 IN OXFORD ADDITION TO KENILWORTH IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: *Grace E. Pena*

Grace E Pena, Assistant Vice President

Date: **3-28-16**

UNOFFICIAL COPY

State of Arizona

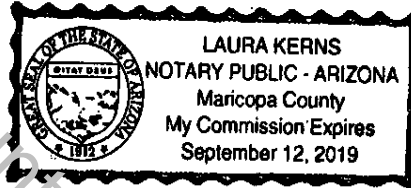
County of Maricopa

On 3.28.16, before me, LAURA KERNS, Notary Public, personally appeared **Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



Notarial Acknowledgment

~~Attached to: Assignment of Mortgage
Date:
Page: void~~

Attached to: Assignment of Mortgage
Date: 3.28.16
Page: 2 of 2