

# UNOFFICIAL COPY



After recorded send to:  
M.E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd, Ste 100  
Southlake, TX 76092

Doc#: 1609916003 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/08/2016 09:49 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:7437522543 "ARMSTRONG"

MERS #: 100016500003284915 SIS #: 1-8PJ-679-6377

Date of Assignment: July 6th, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GN MORTGAGE, LLC,  
ITS SUCCESSORS AND/OR ASSIGNS at POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE.,  
DANVILLE, IL 61834  
Assignee: GLAV FUND I TRUST at 2 PARK PLAZA STE 500, IRVINE, CA 92614

Executed By: ROCKY ARMSTRONG AND LISA ARMSTRONG, HUSBAND AND WIFE, AS TENANTS IN COMMON  
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR  
LENDER, GN MORTGAGE, LLC)  
Date of Mortgage: 02/09/2004 Recorded: 02/24/2004 in Book/Reel Lib#: N/A Page/Folio: N/A as Instrument No.:  
0405546040 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-19-425-021

Property Address: 7053 S. WINCHESTER AVE, CHICAGO, IL 60636

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$60,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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\*CV\*CV2GMAC\*07/06/2012 09:55:40 AM\* GMAC01GMACA00000000000003680176\* ILCOOK\* 7437522543 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*CV2GMAC\*

Orion Financial Group Inc.



ARMSTRONG, ROCKY

\*15142627\*

BSI/HIP/AOMOPD

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

On 7/6/12

By: Patricia Kelleher  
Patricia Kelleher, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 7-6-12, before me, SARAH E. SHORT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Patricia Kelleher, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sarah E. Short  
SARAH E. SHORT  
Notary Expires: 04/01/2014 #752074



(This area for notarial seal)

Prepared by Cyndi Venables, GMAC Mortgage, LLC, 3451 Hammond Avenue, Waterloo, IA 50702

\*CV\*CV2GMAC\*07/06/2012 09:55:40 AM\* GMAC01GMACA00000000000003680176\* ILCOOK\* 7437522543 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*CV2GMAC\*

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-19-425-021-0000

**7053 S. Winchester Avenue**  
**Chicago, IL 60636**

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