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160916004

Doc#: 1609916004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 09:50 AM Pg: 1 of 3

After recorded send to:

M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

Loan #: 13169
Deal Name: GLS - Pool 0120 D
IL, Cook



S119647ASG

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GLAV FUND I TRUST**, 2 Park Plaza, Suite 800, Irvine, CA, 92614, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **HIP Loans I LLC, a California limited liability company**, 826 Orange Avenue, #613, Coronado, CA 92118 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

Borrower: ROCKY ARMSTRONG, LISA ARMSTRONG, HUSBAND AND WIFE, AS TENANTS IN COMMON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), SOLELY AS NOMINEE FOR GN MORTGAGE, LLC

Dated: 02/09/2004 Recorded: 02/24/2004 Instrument: 0405546040 Loan Amount: \$60,000.00

Property: 7053 S. WINCHESTER AVE, CHICAGO, IL 60636

Parcel Tax ID: 20-19-425-021

Legal description is attached hereto and made a part thereof

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/16/2012.

GLAV FUND I TRUST

BY: Granite Loan Solutions LLC, A Delaware Limited Liability Company, Its Manager

By: _____

Name: Jeff D. Merrick

Title: Vice President

Orion Financial Group Inc.



ARMSTRONG, ROCKY

15142628

BSI/HIP/AOMOPD

Handwritten notes and stamps on the right side of the page, including a vertical stamp that reads "PROPERTY OF COOK COUNTY CLERK'S OFFICE" and other illegible markings.

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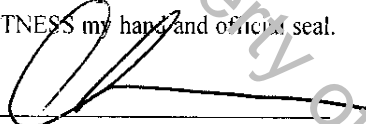
Page 2
Loan #: 13169

State of California
County of Orange

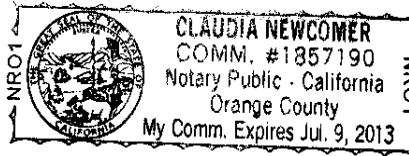
On 11/30/2012 before me, Claudia Newcomer, Notary Public, personally appeared Jeff D. Merrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer
My Comm. Expires: 07/09/2013



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-19-425-021-0000

7053 S. Winchester Avenue
Chicago, IL 60636

Property of Cook County Clerk's Office