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Doc#: 1609916005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 09:50 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
M. E. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Sixty Thousand and Zero Cents \$ 60,000.00 dated 2/9/2004, executed by **ROCKY ARMSTRONG, LISA ARMSTRONG, HUSBAND AND WIFE, AS TENANTS IN COMMON**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GN MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 24, 2004 in Document # 0405546040, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20194250210000 Property Address: 7053 S. WINCHESTER AVE., CHICAGO, IL 60636 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on March 15, 2016.

HIP LOANS 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President
State of Texas, County of Tarrant

This instrument was acknowledged before me on March 15, 2016, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services HIP LOANS 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, Beneficiary.

Notary Public, Tanya Zommer
My commission expires: 06/02/2019



IL Cook

S yes
P yes
S yes
M No
SC yes
E yes
INT yes
522543
BSI/HIP/STM

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Exhibit A

LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20194250210000

7053 S. WINCHESTER AVENUE
CHICAGO, IL 60636

16019301

Cook County, IL

BSI/HIP/STM