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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:
PAYOFF PROCESSING CENTER
321 RESEARCH PARKWAY
SUITE 303
MERIDEN, CT 06450



Doc#: 1609917000 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/08/2016 08:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC. #: 2009327404 "MEDINA" Lender ID:510/0208370182 Cook, Illinois

MIN #: 100052550341840014 S.S. . 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SUSAN M. MEDINA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 02/22/2012 Recorded: 03/22/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nov.: 1208215032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Pr.: Hereof

Assessor's/Tax ID No. 13-08-422-017-0000

Property Address: 4849 N AUSTIN AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed me foregoing instrument.

S Ju P 3 S N M N SCys E yu

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 23rd, 2016

CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut COUNTY OF Middletown City

On March 23rd, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and cificial seal,

DONNA LEE KIRBY

Notary Expires: 07/31/2016 #129196

(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LEI DING LIC. 321 BESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 Othory Clarks Office

203-265-5090

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EXHIBIT "A"

LOT 356 IN WILLIAM ZELOSKY'S COLONIAL GARDENS SUBDIVISION IN THE WEST FRACTIONAL ½ OF THE SOUTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 8, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 13-08-422-017-0000

C/K/A: 4849 N AUSTIN AVE., CHICAGO, IL 60630

Property of Cook County Clark's Office