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Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 1609918013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 09:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC #0271405490 "EISENBERG" Lender ID:F30/1731192131 Cook, Illinois
MIN #: 100188512120664681 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns holder of a certain mortgage, made and executed by HARRIS EISENBERG, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/10/2012 Recorded: 12/31/2012 as Instrument No.: 1236555003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

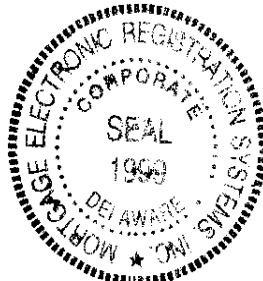
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-207-006-1039
Property Address: 346 W HURON ST UNIT A, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. its successors and assigns
On 3/23/16

By:
GABRIELLE BECK, Vice-President



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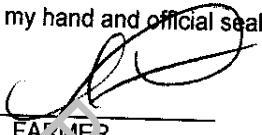
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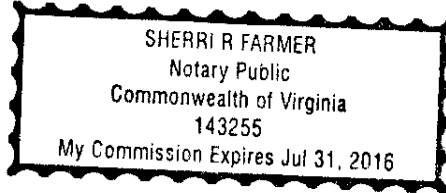
RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 3/23/16, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRI R. FARMER
Notary Expires: 07/31/2016 #143255



(This area for notarial seal)

Prepared By:
Erica Cooper, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RWW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC13638

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 17-09-207-006-1039

UNIT 35C IN TUXEDO PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE IN BLOCK 8 IN THE HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

346 W. HURON STREET, UNIT A,
CHICAGO IL 60654

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