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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2016 01:20 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Reverse Mortgage Solutions, Inc.**, 14405 Walters Road, Suite 200, Houston, TX 77014, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/10/2009 executed by **Raquel Carmona de Alvarez**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group**, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/21/2009 as Document Number 0935549016 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 2822 Pulaski Road, Chicago, IL 60622
PIN: 16-27-423-015-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 5th day of April, 2016.

Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, its successors and assigns

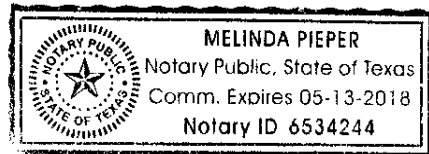
By: Sandy Lee Alexander Attest: Laura Smith
Sandy Lee Alexander **Laura Smith**
Assistant Vice President Assistant Vice President

STATE OF Texas SS
COUNTY OF Harris

I, MELINDA PIEPER and Laura Smith, the undersigned Notary Public, do hereby certify that Sandy Lee Alexander and Laura Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5th day of April, 2016.

Melinda Pieper
Notary Public SEAL



[Handwritten signature]
COOK COUNTY RECORDER OF DEEDS

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EXHIBIT A

LOT 10 IN BLOCK 9 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office