

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1609939033 Fee: \$40.00  
RHSP Fee:\$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/08/2016 11:04 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD PIERSON AND MARILYN PIERSON to JPMORGAN CHASE BANK, N.A., dated August 5, 2011 and recorded on September 7, 2011, in Volume/Book at Page and/or as Document 1125012059 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

PARCEL 1: LOT 6 IN PAZERA'S RE-SUBDIVISION OF PAZERA'S SUBDIVISION RECORDED AS DOCUMENT NUMBER 16836969 ON FEBRUARY 28, 1957, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON PAZERA'S RE-SUBDIVISION AND AS CREATED BY AGREEMENT RECORDED NOVEMBER 10, 1969 AS DOCUMENT 21008723 AND DEED RECORDED MAY 26, 1970 AS DOCUMENT 21167471, IN COOK COUNTY, ILLINOIS.

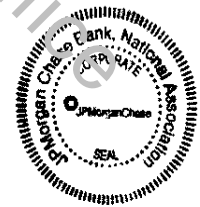
TAX/PIN: 23-14-100-026-0000

Property Address: 10620 S GREEN VALLEY DR, PALOS HILLS, IL 60465

Witness the due execution hereof by the owner of said mortgage on March 29, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President

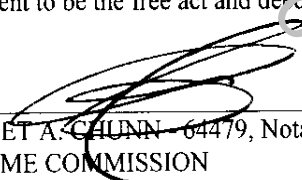


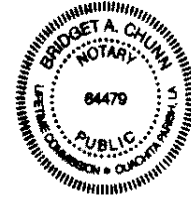
S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 10

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 29, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1621753690  
Outbound Date: 02/03/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026