

UNOFFICIAL COPY



Doc#: 1610245039 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2016 12:30 PM Pg: 1 of 3

MAIL TO:

2845 Compton St
Aurora, IL
60504

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T 154243364 1083 4

THIS INDENTURE, made this 4 day of March, 2016, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Sara M Gomez** (4754 Hill Trail Dr Apt #2B, Lisle, IL 60532), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-17-225-013-0000**
PROPERTY ADDRESS(ES): **237 Roberta Lane, Chicago Heights, IL, 60411**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

4-4-16 EMI
EXEMPTION APPROVED

CITY CLERK
CITY OF CHICAGO HEIGHTS

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation


By **Pierce & Associates, P.C.**, as
Attorney in Fact
Eddy Copot

STATE OF ILL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 4 day of March, 2016.

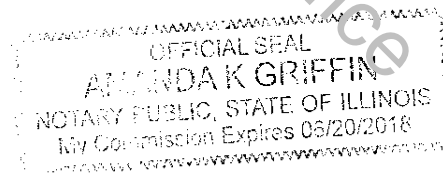

NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

2845 Compton rd
Aurora, IL
60504



| REAL ESTATE TRANSFER TAX | | 11-Apr-2016 |
|---|--|---------------|
| COUNTY: | | 35.00 |
| ILLINOIS: | | 70.00 |
| TOTAL: | | 105.00 |
| 32-17-225-013-0000 20160301676302 0-815-685-184 | | |

UNOFFICIAL COPY

EXHIBIT A

LOT 75 IN OLYMPIA TERRACE UNIT 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **237 Roberta Lane, Chicago Heights, IL 60411**

Property of Cook County Clerk's Office