# **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1610247009 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2016 09:35 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CATHY A PACHOLIK to WASHINGTON MUTUAL BANK, FA, dated 03/10/2003 and recorded on 04/11/2003, in Book N/A, at Page N/A, and/or Document 0030488941 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 23-03-210-042-000

Property Address: 8828 WEST NIDA COURT HICKORY HILLS, IL 60457

Witness the due execution hereof by the owner and holder of said mortgage on 04/01/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Demeatress L. Randle

Vice President

State of LA Parish of Ouachita

C/ort's Org On 04/01/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and

deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 0621756691

MIN:

MERS Phone (if applicable): 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number.: 0621756691

#### Exhibit A

LOT 17 IN ALPINE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 132.07 FEET AND ALSO EXCEPT THE NORTH 40.00 FEET) OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT.
NOIS, ON
COOK COUNTY CIERT'S OFFICE ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, VLINOIS, ON MAY 29, 1964 AS DOCUMENT NUMBER 21 52 357, IN COOK COUNTY, ·ILLINOIS.