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Doc#: 1610256017 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2016 09:04 AM Pg: 1 of 3

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000379000006466 / 001245925A

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 06-22-303-036-1253

[Space Above This Line For Recording Data]

1245925A

Loan No.: 4500577008
FHA Case No.: 213093703

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated February 19, 2010 and recorded on March 2, 2010, made and executed by SHANE MCMANN to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4 TYLER COURT UNIT 4A, STREAMWOOD, IL 60107

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Four Thousand Four Hundred Sixty and 00/100ths (\$174,460.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1006131099), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-28-2010.



Assignor:
JPMorgan Chase Bank, National Association

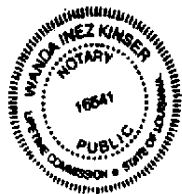
By: [Signature]
Daisy Harris

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 28th day of Jan 2010, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any:

(Seal)



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EXHIBIT A

UNIT 47-1 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CK/A: 4A TYLER COURT, STREAMWOOD, IL. 60107

PIN: 06-22-303-036-1253

Office of Cook County Clerk's Office