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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610346065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2016 10:21 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DENNIS F KING AKA DENNIS KING AND PAMELA J KING** to **JPMORGAN CHASE BANK, N.A.**, dated **02/15/2011** and recorded on **03/11/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1107008013** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-34-309-026-0000**

Property Address: **18135 BRAMLETT DR TINLEY PARK, IL 60487**

Witness the due execution hereof by the owner and holder of said mortgage on **04/05/2016**.

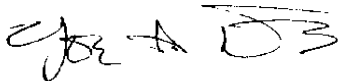
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/05/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1156254766

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1156254766

Exhibit 'A'

Real property in the City of TINLEY PARK, County of COOK, State of Illinois, described as follows:

THAT PART OF LOT 17 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 17, 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 17.70 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 39.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST 70.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 18 SECONDS WEST 39.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 42 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office