

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610346068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2016 10:21 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PATRICK M BOYLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/27/2015** and recorded on **10/23/2015**, in Book N/A, at Page N/A, and/or Document **1529626006** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

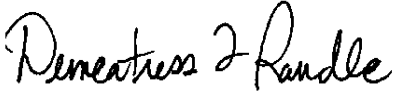
See exhibit A attached

Tax/Parcel Identification number: **04-13-117-017-0000,04-13-117-018-0000**

Property Address: **364 SUNSET DR NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 04/05/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/05/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1857871830

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100120002000859610**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1857871830

EXHIBIT A

LOT 53 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTH WEST 1/4 OF NORTH WEST 1/4 (EXCEPT NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF NORTH 1/2 OF THE NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8992112, IN VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office