UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563 Doc#. 1610349080 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/12/2016 09:54 AM Pg: 1 of 2

Loan Number: XXXXXX4194

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON HILDE 3RANDT AN UNMARRIED INDIVIDUAL AND RHEA D OSBORN, AN

UNMARRIED INDIVIDUAL, AS JOINT TENANTS

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: 0734842070

Date of Note: 12/07/2007 Original Recording Date: 12/14/2007 Legal Description: PLEASE SEE ATTACHED LEGAL DESCRIPTION:

PIN #: <u>14-30-116-023-1040</u> County: <u>Cook County</u>, State of IL

Property Address: 2911 N WESTERN AV 402, CHICAGO, IL 6618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2016.

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

State of Illinois County of DuPage

This instrument was acknowledged before me on 04/05/2016 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
Notary Public - State of Binots
My Commission Expires August 28, 2017

Notary Public: Shabbir

Clarks

Haveliwala

My Commission Expires:

08/28/2017

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STREET ADDRESS: 2911 N. WESTERN AVE I CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-116-023-1040

LEGAL DESCRIPTION:

PARCEL 1: UNIT 402 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-53 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COMMENT NUMBER 00170099.