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Doc#: 1610349254 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2016 03:26 PM Pg: 1 of 2

4064

This instrument prepared by/return to:
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DL 30057530-04

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the **Small Business Administration**, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage, executed and delivered by **Umile Napolitano** and **Raffaella Napolitano**, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on 11/4/1987, as Doc #37595998, with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this Instrument to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

By: Terry J. Miller
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 3/24/2016.

Notary Public

PTC 23499

PRECISION TITLE

2

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC23499

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 12-22-311-059

LOT 21 AND THE NORTH 8 FEET OF LOT 22 IN BLOCK 2 IN GAGE'S
ADDITION TO FRANKLIN PARK SUBDIVISION IN SECTIONS 21 AND
22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3308 WASHINGTON STREET,
FRANKLIN PARK IL 60131

Property of Cook County Clerk's Office