UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481 Doc#. 1610357031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/12/2016 09:43 AM Pg: 1 of 2

SUBMITTED BY: CAITLIN LUTZ

Reference Number: 325/139053

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID G. MACKIMM AND COLLEEN M. MACKIMM, HUSBAND AND WIFE

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1524556036

Date of Note: 08/21/2015 Original Recording Date: 09/02/2015

Legal Description: SEE ATTACHED

PIN #: 04-25-316-001-0000 County, Cook County, State of IL

Property Address: 1557 BRANDON ROAD, GLENVIEW, 11. 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2016. The Clark's

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

This instrument was acknowledged before me on 04/05/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

1610357031 Page: 2 of 2

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"EXHIBIT A"

Order No.: CH15023434

For APN/Parcel ID(s): 04-25-316-001-0000 For Tax Map ID(s): 04-25-316-001-0000

LOT 1 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,.

