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THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING, MAIL TO:

Jones Day 77 W. Wacker Drive Suite 3500 Chicago, IL 60601 Attention: Trisha L. Mowbray

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 1610310016 Fee: \$64.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/12/2016 10:10 AM Pg: 1 of 9

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of August 14, 2014 made by 2014-2 IH BORROWER L.P., a Delaware limited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (the "Administrative Agent"), and recorded August 27, 2014, as Document Number 1423919118 in the office of the Cook County Recorder of Deeds, in the State of Illinois, which Mortgage was subsequently assigned by the Administrative Agent to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of August 14, 2014 and recorded August 29, 2014, as Document Number 1424122050 in the office of the Cook County Recorder of Deeds, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Assignee in part, and by these presents Assignee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor. its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however. that nothing herein contained shall in anyway affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of the Property, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises:

NAI-1500878037v1

1610310016 Page: 2 of 9

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See Exhibit A attached hereto.

Property Identification Number(s) for the Released Premises: 18-34-101-026-1000.

Address(s) of Released Premises: 8000 ARCHER AVE APT A120, WILLOW SPRINGS, IL, 60480.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]



1610310016 Page: 3 of 9

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EXECUTED AS OF this 29th day of March, 2016.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, SB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB as trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

DOOP OF COOP Name:_ Gregory/L. McFarland Senior/Vice President Servicing Officer

LLC PACORPORTE [ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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CONTROL OF A LANGE
STATE OF Angus
COUNTY OF Johnson ss:
I, Carolyn L. Randale, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Great Mc Farland personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he/she signed and delivered the said instrument, pursuant to authority given by said national banking association, as his/her free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.
GIVEN under 123 hand and seal this 29th day of March, 2016.
Carolyn & Pandall
O Notary Public
My Commission Expires:
[NOTARIAL SEAL]
NOTARY FIELIC - State of Kenses CAROL VN S. RANDALL Hy April Exp. 3/16/19
[NOTARIAL SEAL] NOTARY FUELIC - State of Kenses CAROL VN S. RANDALL Ny Appt. Exp. 3/14/19
Co

1610310016 Page: 5 of 9

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EXHIBIT "A"

Property of Cook County Clerk's Office

1610310016 Page: 6 of 9

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PROPERTY SCHEDULE

1610310016 Page: 7 of 9

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	File			<u> </u>		
Count	Number	Address	City	State	Zip	County
		8000 ARCHER AVE APT	WILLOW		*	
1	ILCH0837	A120	SPRINGS	IL	60480	соок

Property of Cook County Clark's Office

1610310016 Page: 8 of 9

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Cook County Clark's Office

1610310016 Page: 9 of 9

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EXHIBIT A

STREET ADDRESS: 8000 ARCHER AVE APT A120, WILLOW SPRINGS, IL 60480

COUNTY: COOK

CLIENT CODE: ILCH0837

TAX PARCEI 11./APN: 18-34-101-026-1100

THE LAND REFERCED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 3-120 IN FOREST TRAIL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 SOUTH OF CENTER LINE OF ARCHER AVENUE OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUMS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3186561, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NAI-1500878037v1