

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1610317087 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2016 03:17 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GERARDO A ALCALA AND THERESE M ALCALA to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated June 12, 2004 and recorded on June 30, 2004, in Volume/Book at Page and/or as Document 0418212070 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM GERARDO A ALCALA AND THERESE M ALCALA TO JPMORGAN CHASE BANK, N.A. DATED JULY 24, 2007, RECORDED SEPTEMBER 24, 2007, DOCUMENT 0726706008 BEING INCREASED BY \$25,000.00 TO FORM A SINGLE LIEN OF \$50,000.00.

LOT 3 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 28-28-414-003-0000

Property Address: 17342 ARROWHEAD TRCE, Oak Forest, IL 60452-4534

Witness the due execution hereof by the owner of said mortgage on April 5, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARCOLA FREEMAN  
Vice President




Handwritten notes and signatures in the bottom right corner.

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On April 5, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 00419400499631  
Outbound Date: 04/04/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office