## **UNOFFICIAL COPY**

Doc#. 1610339142 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/12/2016 11:44 AM Pg: 1 of 4

Return To:

Ough To

New Century Mortgage Corporation 18400 Von Karman, Suite 1000 Irvine, CA 92612

Prepared By:

New Century Mortgage, Corporation 18400 Von Karman, Suit : 1000, Irvine, CA 92612

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey one DEDTECHE BANK MATIQUAL TEXAT COMPANY, AS INDEPOSE TRUSTEE, FOR HEW CONTROL FOOLE COURTY COMPANY FOR a corporation organized and existing under the laws of whose address is 1000 Scoth Doorales Edad Scoth (herem Assignee), écola, Andamin Ca a certain Mortgage dated June 25, 2005 , made and executed by CHARLOTTE GUIDER

to and in favor of New Century Mortgage Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Parcel ID#:

Property Address: 3437 WEST 74TH STREET, Chicago, IL 60629 such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-TWO THOUSAND AND 00/100

(\$ 152,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0519081095 ) of the County

Records of Cook

(or as No.

ì

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (\$158)

Amended 6/00

Page 1 of 2

Distant

1002404525

, at page

VMP MORTGAGE FORMS - (666)521-7281

TO HAVE AND TO HOLD the same unto Assembly conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersign July 14, 2005			
Witness Alex Mercado	Nav Cent	Cury Mort/Age Chronat	:ion
Witness Attest Andres Rojas	Magda Vi	(Signature) Lllanueva / A.V.P \Shi	.pping Manager
Seal:			
State of California County of Orange  This instrument was acknowledged before as an aby Magda Villanueva / A.V.P.\Shipping K	July 14, 2005 Species		
25 New Century Mortgage Corporation	County		of 、
382M(IIT) (9108)	Andres Re	ojas P/S	
			0

1610339142 Page: 3 of 4

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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On July 14, 2005 before me the undersigned Andres Rojas, A Notary Public in and for Orange County and the State of California, personally appeared Magde Villanueva, A.V.P/Shipping Manager, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my leand and official seal

Signature of Notary Public

ANDRE ROJAS
Commission & 1523528
Notary Funic - Cottonius
Drange County
Title Comm. Exples Cotto), 2008

Andres Rojas COMMISSION # 1523525 COMMISSION EXPIRES: October 31, 2008 1610339142 Page: 4 of 4

## **UNOFFICIAL COPY**

By:

Michele Jorgensen Title Officer, Authorized Signatory Form No. 330! (6/00) Short Form Commitment, EAGLE SEARCH PLUS

ORDER NO: 3043481 FILE NO: 3043481

LENDER REF: 0050523007/GUIDER

#### Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

LOT 430 IN WILLIAM H. BEDTICAN'S MARQUETTE PARK HIGHLAND, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 33 SOUTH OF AND PARALLEL THE NORTH LINE OF SOUTH 3/16 OF SAID WEST 1/2 OF THE RORTHEAST 1/4 OF SECTION 26 AFORESAID, ALL IN COOK BOUNTY, ILLINOIS.