## **UNOFFICIAL COPY**

#### PREPARED BY:

T.D. Service Company LR Department ORANGE CA 92868

Doc#. 1610441033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2016 10:43 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

**SUBMITTED BY: Julie A. Yates** 

MERS ID: 100425240097041913MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4374415KI 1

Loan #:0012532305

MIN: 100425240007041913 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are

below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOMASA SALGADO AND LEONARDO SALGADO, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS

Date of Note: 03/03/2006

Original Recording Date: 05/23/2006

Original Page No: ---Original Instrument No: 0614340153 Original Book No: ---

Re-Recorded Date:

Re-Instrument No: ---Re-Book No: ---

Legal Description: LOT 38 IN KIMBALL ESTATE SUBDIVISION OF THE EAST 1/2 OF LOT 16 IN KIMBALL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND TITE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK **COUNTY, ILLINOIS.** 

PIN #: 13-26-424-006-0000 County: Cook County, State of IL

Property Address: 2441 N DRAKE AVE, CHICAGO, IL 606470000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS

By: Julie A. Yates

Title: Assistant Secretary

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State of CALIFORNIA County of ORANGE

On **04/07/2016**, before me **Julian Yanez**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

5/0

Notary Public: Julian Yanez My Commission Expires:

03/22/2017

Resides in: ORANGE

JULIAN YANEZ COMM. #2014006 Notary Public - California Cook County Clerk's Office **Orange County**