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Doc#: 1610447062 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 02:39 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Chicago Title Land Trust Company, not personally but as Trustee on behalf of Chicago Title Land Trust Company, as Successor Trustee for North Star Trust Company Trust #10-12000, U/T/A dated February 8, 2010, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever** it may have acquired in, through or by a certain **Mortgage** bearing date the **6th** day of **February, 2015** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **1504910084** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOT 111 IN WILLIS M. HITT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-17-301-016-0000.

Address(es) of premises: **10807 S. Church St., Chicago, IL 60643.**

Witness under my hand and seal this 23rd day of March, 2015.


Robert Bill-V.P. Commercial Lending Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Hilda Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Bill**, personally known to me to be the **V.P. Commercial Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Commercial Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of March, 2015



Hilda Bran

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

JAM VENTURES LLC
1941 N. Kenmore-Suite 2R
Chicago, IL 60614

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