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Doc#. 1610449040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2016 09:38 AM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN P.O. Box 961006



DocID#

20510737262047884

Tax ID:

21-21-221-048-0000

Property Address:

8151 S Commercial Average Chicago, IL 60617-1544

IL0v2M-AM 35042860 E 3/31/2016 FCL01

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

MIN #: 100219584000013613

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 45-53-2026, AS NOMINEE FOR GREATER ATLANTIC MORTGAGE CORPORATION, ITS SUCCESFORS AND ASSIGNS hereby assign and transfer to THE NORTHERN TRUST COMPANY, FKA NORTHERN TRUST COMPANY (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR GREATER ATLANTIC MORTGAGE CORPORATION, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

HENRY T. SYPNIEWSKI AND BETTINA STPNIEWSKI, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

Date of Mortgage: 12/19/2005

Original Loan Amount: \$97,400.00

Recorded in Cook County, IL on: 12/27/2005, book N/A, page N/A and instrume a pumber 0536118069

Property Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00308253, ID# 21-31-221-048-0000, BEING KNOW \ AN D DESIGNATED AS. LOT 21 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 9 3 FET OF LOT 22, THE WEST 4 FEET OF LOT 27 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE WEST 4 FEET OF THE SOUTH 22 FEET OF LOT 28 TOGETHER WITH THE VACATED 14 FOOT ALLEY LYING BETWEEN SAID PARTS OF LOTS IN BOCK 4 IN A. B. MEEKER'S ADDITION TO HYDE PARK, LEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM HENRY T. SYPNIEWSKI, MARRIED TO BETTINA SYPNIEWSKI, MARRIED AS SET FORTH IN DOC # 00308253 DATED 04/25/2000 AND RECORDED 05/02/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER ATLANTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ву:	ماحد
Tim Ma	nner, Assistant Vice President
Date	03/31/16

LAURA KERNS
UT ARY PUBLIC - ARIZONA
Maricona County
My Conmission Expires
September 12, 2019

State of Arizona
County of two (1 Cook)

on _______, before me, LAURA KERNS, Notary Public, personally appeared Tim Maner, Assistant Vice President of MCPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER ATLANTIC LORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that of she executed the same in or she reauthorized capacity, and that by low er signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereumo see my hand and affixed my notarial seal the day and year last written.

Notary Public: LAURA KERNS