

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610449125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 11:11 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALFREDO LOPEZ AND MARIA T LOPEZ** to **CNI NATIONAL MORTGAGE CO.**, dated **02/21/2003** and recorded on **03/23/2003**, in Book N/A, at Page N/A, and/or Document **0030420655** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-28-310-012-0000**

Property Address: **5415 WEST 30TH PLACE CICERO, IL 60804**

Witness the due execution hereof by the owner and holder of said mortgage on 04/07/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

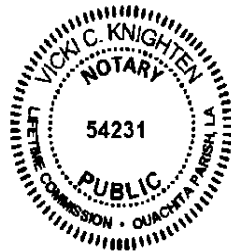
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 3002883998

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3002883998

EXHIBIT A

LOT 8 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8, AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4THS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office