

WARRANTY DEED Tenants by Entirety

Doc#. 1610449133 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2016 11:16 AM Pg: 1 of 3

Dec ID 20160201670979

ST/CO Stamp 1-297-559-104 ST Tax \$410.00 CO Tax \$205.00

City Stamp 1-174-064-704 City Tax: \$4,305.00

After recording, mail deed to:

Gary B. Shulman Levun Goodman & Cohen LLP 500 Skokie Boulevard Suite 650 Northbrook, IL 60062 2870

GRANTOR(S), Susan R. Bulley n/k/a Susan B. Merlin, married to Philip Merlin, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S), David Shanker and Lisa Shanker, Lusband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 43? Muirfield Lane, Riverwoods, Illinois 60015

the following described real estate situated in the County of Cook, State of Illinois to-wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index Number: <u>14-33-131-064-1007</u> and <u>14-33-131-064-1014</u>

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## **UNOFFICIAL COPY**

Property Address: 2023 N. Cleveland Avenue, Unit 1W, Chicago, Illinois 60614 and 2023 N. Cleveland Avenue, Parking Space P-2, Chicago, Illinois 60614
DATED this 28 day of March 2016.
ABL 2
Susan R. Bulley n/k/a Susan B. Merlin
Blolin of
Philip Merlin, signing solely for the purpose of waiving his homestead rights
STATE OF )
OUNTY OF LACE
O.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Certify that that the above named person(s), personally known to me to be the same person(s) whose
name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal this <u>28</u> day of <u>UMM</u> , 2016.
"OFFICIAL SEAL" ALICIA GILES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/16/2020  (SEAL)
This document prepared by: Send future tax bills to: David Shanker and Lisa Shanker John J. o' Leary 1209. State St., ste 200 2023 N. Cleveland Ave, Unit IW Chicago, 11 60603 Chizago, 11 60614

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 16WSA969222CNA

For APN/Parcel ID(s): 14-33-131-064-1007 and 14-33-131-064-1014

PARCEL 1:

UNIT 2023-1 AND P-2 IN THE 2019-23 N. CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY CETTHE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 1) IN SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29 AND LOTS 1 AND 2 IN WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 24, 2004 AS DOCUMENT NUMBER 0426819035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY A TTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0426819035.