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Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510 Doc#. 1610450059 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/13/2016 10:14 AM Pg: 1 of 2

\*0019362110W\*

## **RELEASE OF MORTGAGE**

HSBC CONSUMER LENDIN ; #: 0019362110W "JONES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by DIANE M. JONES, NOT STATE, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 07/25/20 J2 Recorded: 07/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020833474, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. B-204 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 28 AND 29 IN THE FIRST ADDITION TO DOLTON INFUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHEASTERLY LINE OF SAID LOT 23. A DISTANCE OF 109.37 FEET SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST OF THE NORTHEAST CORNER OF SAID LOT 28; THENCE SOUTH 52 DEGREES 11 MINUTED 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREED 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE SOUTH 52 DEGREES 11 N INUTES 05 SECONDS WEST 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 103.03 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 10 FEET; THENCE NORTH 37 DEGREES 58 MINUTES 55 SECONDS WEST 149350; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.50 FEET; TO THE ZOINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 22685313, TOGETHER WITH AN UNDIVIDED 1.013 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE 'UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 29-10-209-027-1016

Assessor's/Tax ID No. 29-10-209-027-1016

Property Address: 14647 S GREENWOOD, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Household Finance Corporation III On April 7th, 2016

RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division

STATE OF Florida
COUNTY OF Hills berough

Sent No.

On April 7th, 2016, before the RINA ABREU, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RICARDO ARKF.Oi.A, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evrue) ce) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sine/finev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RINA ABREU "

Notary Expires: 04/08/2017 #FF006030

Prepared By:

Ricardo Arreola, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BF.AN.DON, FL 33510 1-866-801-6180